



# CHURCH CREDIT APPLICATION

INTERNAL USE  
App #: \_\_\_\_\_  
Sales Rep: \_\_\_\_\_

www.marlinleasing.com

Western Division - 2795 E. Cottonwood Pkwy, Suite 125 - Salt Lake City, UT 84121 - phone: 888.479.9111 - fax: 877.870.6756  
Lease Acceptance Office - 520 Walnut Street, Suite 1150 - Philadelphia, PA 19106 - phone: 800.479.9111 - fax: 800.303.9545

The business equipment you are acquiring can be leased (subject to acceptance by Marlin) under the following terms:

TOTAL EQUIPMENT COST: \$ \_\_\_\_\_ Term: \_\_\_\_\_ mos. Rate Factor Used: \_\_\_\_\_  
Monthly Payment (plus applicable taxes): \$ \_\_\_\_\_ Purchase Option: \_\_\_\_\_  
Advance Rentals: \$ \_\_\_\_\_ Security Deposit: \$ \_\_\_\_\_ Other: \_\_\_\_\_

## EQUIPMENT BEING LEASED (include quantity, make, model, serial number and accessories)

CHECK HERE IF EQUIPMENT IS USED:

Equipment Location (if different than below.)  
Street \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

## CHURCH INFORMATION

Church Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Street \_\_\_\_\_ City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail: \_\_\_\_\_ Internet Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Federal Tax ID #: \_\_\_\_\_ Years in Existence: \_\_\_\_\_  
State of Incorporation/Organization: \_\_\_\_\_

## BANK INFORMATION

Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_  
Phone: \_\_\_\_\_ Deposit/Check Acct #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_  
Name of Bank: \_\_\_\_\_ Bank Officer: \_\_\_\_\_  
Phone: \_\_\_\_\_ Deposit/Check Acct #: \_\_\_\_\_ Loan Acct. #: \_\_\_\_\_

## MORTGAGE OR LEASE REFERENCE

Name of Supplier: \_\_\_\_\_ Contact: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_

## VENDOR INFORMATION

Name: American Organ Sales, Inc. Contact: Frank Sheehan  
Address: P.O. Box 2186 Orland Park, IL 60462  
Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone: (708) 267-0234 Fax: (708) 349-7026 E-Mail: franksheehan@newhammondorgans.com

The person(s) supplying the above information certifies to Marlin Leasing Corp. that it is true and correct.

X \_\_\_\_\_